

## Sustainability Committee

**Meeting:** Sustainability Committee

**Date/Time:** Mon, May 20th 5:00pm - 7:00pm

**Location:** City Hall Training Room

### Meeting Agenda

 [Meeting Agenda](#)

### Meeting Minutes

 [Draft March 2013 Meeting Minutes](#)

### Supporting Documents

 [Community Energy Plan/Strategy Brochure](#)

 [Michigan Fuel Forward Study of City Vehicle Fleet](#)

 [City Staff Energy Advisory Committee Activity List](#)

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